

Message Text

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47

ORIGIN EUR-12

INFO OCT-01 ISO-00 COME-00 EB-07 H-02 FEAE-00 FPC-01 LAB-04

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DRAFTED BY EUR/RPE:ADSENS:VF

APPROVED BY EUR/RPE:PLLAASE

COMMERCE - MR. DESROCHES

EB/ORF - MR. BOSWORTH

H - MR. STANKHE

FEA - MR. JAMES

LABOR - MISS WORLEY

FPC - MISS GLASS

----- 023083

P 171535Z AUG 76

FM SECSTATE WASHDC

TO AMEMBASSY OSLO PRIORITY

UNCLAS STATE 204054

E.O. 11652: N/A

TAGS:NO, OVIP, ENRG

SUBJECT: INDUSTRY COMMITTEE VISIT

REF: OSLO 3582 AND PREVIOUS

FOLLOWING IS ITINERY FOR WASHINGTON PORTION OF VISIT:

THURSDAY, SEPTEMBER 16

1300 ARRIVE WASHINGTON

1500 (CONFIRMED)

COFFEE HOSTED BY SENATOR HUBERT HUMPHREY, FOREIGN
RELATIONS COMMITTEE ROOM, S-116, US CAPITOL. (GUEST LIST
TO BE PROVIDED ASAP)

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1615 (CONFIRMED)

BRIEFING BY ASSISTANT SECRETARY OF LABOR, DR. MORTON CORN, ON ENVIRONMENTAL SAFETY, HEALTH, PRACTICES, PROCEDURES, AND EXPERIENCE RELATING TO OFFSHORE OIL. ALLAN MARTIN, DIRECTOR, DIVISION OF SAFETY STANDARDS DEVELOPMENT, GROVER WRENN, DIRECTOR, DIVISION OF HEALTH STANDARDS DEVELOPMENT, AND BARRY WHITE, ASSOCIATE ASSISTANT SECRETARY FOR REGIONAL PROGRAMS WILL ALSO

ATTEND. MEETING WILL TAKE PLACE IN ROOM N-3437, NEW LABOR BLDG, 3RD AND CONSTITUTION, N.W.

1830 (DETAILS TO BE CONFIRMED)
RECEPTION GIVEN BY NORWEGIAN EMBASSY.

FRIDAY, SEPTEMBER 17

0930 (CONFIRMED)
BRIEFING BY DEPUTY ASSISTANT SECRETARY OF STATE STEPHEN BOSWORTH ON US INTERNATIONAL ENERGY POLICY. JOHN CROWLEY, DIRECTOR, OFFICE OF NORTHERN EUROPEAN AFFAIRS AND LAWRENCE RAICHT, DIRECTOR, OFFICE OF FUELS AND ENERGY WILL ALSO ATTEND. MEETING WILL TAKE PLACE IN ROOM 6824, DEPARTMENT OF STATE, 2100 VIRGINIA AVE. N.W.

1100 (CONFIRMED)
BRIEFING BY FEDERAL ENERGY AGENCY ADMINISTRATOR FRANK ZARB ON US ENERGY PROGRAMS AND POLICY. PRESENT AS WELL WILL BE DEPUTY ADMINISTRATOR JOHN HILL, ASSISTANT ADMINISTRATOR FOR CONSERVATION AND ENVIRONMENT SAM TUTHILL, ASSISTANT ADMINISTRATOR FOR INTERNATIONAL ENERGY AFFAIRS CLEMENT MALIN, AND WILLIAM ROSENBERG, ASSISTANT ADMINISTRATOR FOR ENERGY RESOURCE DEVELOPMENT. ROOM 3400, OLD POST OFFICE BLDG, 13TH AND PENN, N.W.

1300 (CONFIRMED)
WORKING LUNCH HOSTED BY DEPARTMENT OF COMMERCE. BOTH GOVERNMENT AND INDUSTRY REPRESENTATIVES WILL BE PRESENT. EXECUTIVE DINING ROOM, DEPARTMENT OF COMMERCE, 14TH AND CONSTITUTION, N.W. (WE WILL INFORM YOU OF NAMES OF HOST AND US GUESTS AS SOON AS LIST FINALIZED.
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1530 (DETAILS TO BE CONFIRMED)
BRIEFING BY FPC CHAIRMAN RICHARD DUNHAM AND SENIOR STAFF, COMMISSION ROOM, 9TH FLOOR, FEDERAL POWER COMMISSION, 825 N. CAPITOL STREET.

FRIDAY EVENING FREE

SATURDAY, SEPTEMBER 18

DEPART FOR NEW YORK. KISSINGER

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